FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00151923 **Type of Permit:** STILL **Release Date:** 05/10/2019

**Production Company** 3 STAR PRODUCTIONS

**Insured Company Name** 3 STAR PRODUCTIONS

Contact Phone No. 1 323-954-1971
Contact Phone No. 2
Fax
Address 6311 ROMAINE STREET, SUITE 7221
LOS ANGELES, California 90038

**Production Title** ROLLING STONE

**Type of Production** Still Photo

**Producer** Jill Roy

**Director** n/a n/a

**1st AD** n/a n/a

**Production Manager** n/a n/a

**FilmL.A. Coordinator** Cody Penwell

**Location Manager** Liz Komroy
Primary Phone Office - 716-725-9450
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Office - 716-725-9450
Secondary Phone

## Fees

FILMLA NON-REFUNDABLE STILL APPLICATION FEE $65.00

**Total Permit Fee** $65.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00151923 | **Location Manager** | Liz Komroy |
| **Production Company** | 3 STAR PRODUCTIONS | Primary Phone | Office - 716-725-9450 |
| **Insured Company** | 3 STAR PRODUCTIONS | Secondary Phone | |
| **Production Title** | ROLLING STONE | | |

**Location Address** 41657 150th St E, Unincorporated Los Angeles County, CA 93535

**Location Name** ROCKY BUTTES MOVIE RANCH

**Location Type** Ranch

**Film Dates** 5/13/2019 - 5/13/2019 07:00 - 22:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** F00151923-Agent_Letter.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 5 |
| Fire Extinguisher (2A10BC Minimum Rating) | 2 |
| Motor Homes | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 1 |
| Crew | 14 |
| LA County Field Inspection | 1 |

**Filming Activities** Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - **Police:** Los **Fire:** Los Angeles County

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00151923 | **Location Manager** | Liz Komroy |
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| | | | |
|---|---|---|---|
| | Supervisor District 5 | Angeles County Sheriff | Fire Department |
| **Thomas Guide** | **Page:** 4109 | **Grid:** C6 | |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | | Tenasha Bennett |
| **Coordinator Note** | LA COUNTY FIRE DEPT. #19-SP325-114:<br>FIELD INSPECTION APPROVED; TWO (2) 2A10BC FIRE EXTINGUISHERS REQUIRED. | | |

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
## As Authorized Agent and representative

**I certify that I am a representative of** 3STAR Productions **("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.**

**I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.**

**Dated:** 5/6/2019

3STAR Productions
**Name of Principal**

**By:** _____
**Representative's Signature**

Jill Roy
**Print Representative's Name**

Producer/Owner
**Representative's title**

6311 Romaine St. #7221

Los Angeles CA 90038
**Principal's Address**

323-871-8680
**Principal's Telephone**

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT